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THE STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10 Concord, N.H. 03301-2429

October 27, 2015

Alexander F. Speidel, Esq. New Hampshire Public Utilities Commission 21 South Fruit Street Suite 10 Concord, NH 03301

Re: DE 14-238 Determination Regarding PSNH's Generation Assets Settling Staff Request for Update by La Capra Associates

Dear Attorney Speidel:

Following yesterday's technical session and deposition of the La Capra witnesses, Dick Hahn and Dan Koehler, Settling Staff would like to request two updated figures from the earlier March 31, 2014 PSNH Generation Asset and PPS Valuation Report (2014 La Capra Report).

Updated LMP electric rate forecasts for NH based on the markets adjustments discussed in the 2015 update, including:

- Updated Confidential Figure 4 NH LMP as shown on page 29 of the La Capra Report
- Updated Confidential Figure 8 FCM Price Forecast as shown on page 33 of the La Capra Report

Mr. Hahn, during questioning yesterday, indicated that these two items could be done quickly and without much effort. We believe that Figure 8 (referenced above) is merely the table form of the graphic shown as Figure 1 on page 7 of the 2015 La Capra update. We believe that Figure 4 (referenced above) may be derived based upon a manual adjustment to Figure 2 on page 8 of the 2015 La Capra update. As a result, we request that Non-Advocate Staff instruct the La Capra witnesses to perform these two updates.

Thank you for your assistance in this matter. We would appreciate receipt of these two items prior to our rebuttal testimony deadline on November 16, 2015.

Very truly yours,

man

F. Anne Ross, Esq. Settling Staff

Enclosure cc: service list

DE 14-238

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FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND EXEC DIRECTOR NHPUC

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- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

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